विपृच्छम् vi-p*rikkh*am, ac. inf. *of* √pra*kh (*RV.*).*  
विपोधा vipo-dhấ, a. (RV.) bestowing inspiration (vipas).

विप्र víp-ra, a. (V.) *inwardly* stirred, inspired; sagacious, wise (*often of the gods*); learned; m. singer, poet (V.); learned theologian (V.); priest, domestic priest (C.*, rare*); Brâhman *(*C.*):* pl. *kind of divine being (*S.*)*: **â,** f. Brâhman woman.  
विप्रकर्ष vi-pra-karsha, m. dragging away; distance; difference, contrast; **-kâra,** m. ill-treatment, injury; **-kîr*n*a,** pp. √k*rî*; **-k*ri*t,** a. injuring *any one (*g.*)*; **-k*ri*ti,** f. alteration: **-*m*** **nî,** alter, modify; **-k*ri*sh*t*a-tva,** n. distance; **-k*ri*sh*t*a‿antara,** a. a considerable way of.  
विप्रता vipra-tâ, f. rank of a Brâhman; **-tâpasa,** m. Brâhman penitent.  
विप्रतिकूल vi-prati-kûla, a. refractory; **-patti,** f. erroneous perception *or* notion; contradiction; divergence of opinion (ord.mg.); incompatibility *of two conceptions*, antinomy; **-shedha,** m. keeping in check; contradiction, conflict *of two statements;* prohibition, negation; **-sâra,** m. repentance.  
विप्रतीप vi-pratîpa, a. refractory, hostile; reversed (fig.); **-pratyaya,** m. distrust.  
विप्रत्व vipra-tva, n. dignity of a (learned) Brâhman.  
विप्रपात vi-pra-pâta, m. *kind of* flight; abyss.  
विप्रपुत्र vipra-putra, m. son of a Brâhman, young Brâhman; **-bhâva,** m. rank *or* dignity of a Brâhman; **-ma*th*a,** m. Brâhman monastery.  
विप्रमाथिन् vi-pra-mâthin, a. trampling down everything; **-mâdin,** a. thoroughly heedless; **-moksha,** m. loosening; deliverance from (ab.*,* g.); **-mo*k*ya,** fp. to be freed from (ab.); **-yoga,** m. separation, from (in. ± saha, g., -°); lack, absence; **-yogin,** a. separated *from a loved object;* **-labdha,** pp. (√labh) deceived, imposed upon; **-labhya,** fp. to be deceived, - made a fool of; **-lambha,** m. deception; (disappointment =) separation *of lovers:* **-ka,** a. deceiving, cheating; m. dishonest opponent: **-tva,** n. deception; **-lambhana,** n. deception (pl.); **-lambhin,** a. deceiving, fallacious; **-laya,** m. absorption in (lc.); extinction; **-lâpa,** m. explanation; idle chatter; contradiction; **-lâpin,** a. chattering; m. chatterer; **-lumpa-ka,** a. rapacious; **-vâda,** m. divergent statement; **-vâsa,** m. dwelling *or* travelling abroad; staying away from (ab., -°); **-vâsana,** n. banishing.  
विप्रवीर vipra-vîra, m. heroic Brâhman.  
विप्रव्राजिन् vi-pra-vrâ*g*in, a. fond of leaving home.  
विप्रश्न vi-pra*s*na, m. interrogation *of fate:* **i-ka,** m. astrologer.  
विप्रसात्कृ vipra-sât-k*ri*, present (ac.) to Brâhmans.

विप्राधिप vipra‿adhipa, m. moon: **-mukhâ,** f. moon-faced woman; **-‿avamanyaka,** a. looking down on Brâhmans.  
विप्रिय ví-priya, a. estranged (V.); disagreeable, distasteful, to *(*g.*, -°;* C.*);* n. *(*sts.pl.*)* unpleasant thing, disagreeable act (C.).  
विप्रुष् vi-prúsh, f. (nm. **-prú*t***) drop; spot, speck, spark; phenomenon (-° w. â*sk*arya-): pl. drops *falling from the mouth while speaking;* **-prusha,** m. *or* n. drop; **-preksha*n*a,** n. looking round; **-prekshita,** n. glance; **-prekshit*ri****,* m. one who looks round.

विप्रेन्द्र vipra‿indra, m. distinguished Brâhman.  
विप्रेमन् vi-preman, m. estrangement; **-proshita,** pp. (pra + √vas) absent from home.  
विप्लव vi-plava, m. destruction, ruin, loss; disaster, calamity, catastrophe, distress, misery (-°, = of *or* by); tumult, affray, revolt; violation (*of a woman*); **-plavin,** a. disappearing; **-plâvaka, -plâvin,** a. spreading abroad, publishing; **-plush,** f. drop (= -prush).  
विफल vi-phala, a. bearing no fruit (*tree*); fruitless, futile, vain; disappointed: **-tâ,** f., **-tva,** n. fruitlessness, uselessness; **-prera*n*a,** a. flung in vain; **-phala-ya,** den. P. render fruitless, not allow *any one (*g.*)*, to (inf.); **-phala-*s*rama,** a. exerting oneself in vain: **-tva,** n. useless exertion; **-phalî-k*ri***, render useless, thwart; **-phalî-bhavish*n*u,** a. becoming useless; **-phalî-bhû,** become useless.  
विबन्ध vi-bandha, m. obstruction; **-bala,** a. weak; **-bâ*n*a,** a. arrowless; **-bâlî́,** f.N. *of a river (*RV.).  
विबुध vi-budha, a. very wise; m. god: **-ta*t*inî,** f. river of the gods, Ganges; **-priya,** a. dear to the wise *or* the gods; **-râ*g*a,** m. king of the gods, Indra; **-sadman,** n. abode of the gods, heaven; **-strî,** f. celestial female; **-‿â*k*ârya,** m. instructor of the gods, B*ri*haspati; **-‿âdhipatya,** n. sovereignty of the gods; **-‿anu*k*ara,** m. attendant of a god; **-‿âvâsa,** m. dwelling of the gods, temple; **-‿î*s*vara,** m. lord of the gods.  
विबोध vi-bodha, m. awaking; perceiving; **-bodhana,** n. awaking (tr. *&* int.); **-bodha-yitavya,** fp. to be awakened.  
विभक्त vi-bhak-ta, pp. √bha*g;* n. separation: **-*g*a,** m. son born after the partition *of the patrimony;* **-tva,** n. variety.  
विभक्ति ví-bhakti, f. separation, partition; distinction, modification; inflection of a noun, case; case *or* personal termination.  
विभक्तृ ví-bhakt*ri* (w. ac.) *or* t*rí* (w. g.), m. divider, distributer (V.); arranger of (-°).

विभङ्ग vi-bhaṅga, m. contraction (*of the brows*); furrow; interruption, stoppage, frustration; deception; wave; **-bha*g*anîya,** fp. to be distributed; **-bhaya,** n. freedom from danger; a. exposed to no danger; **-bhava,** a. rich *(*E.*, rare);* m. omnipresence (*rare*); development (*rare*); might, power, majesty, greatness, exalted position (ord.mg.); wealth, property; luxury: **-tas,** according to rank (dr.); according to *one's* pecuniary circumstances, **-mati,** m.N. *of a princess*, **-vat,** a. wealthy; **-bhavin,** a.id.; **-bhấ,** a. shining *(*V.*);* f. splendour, beauty (C.): **-kara,** m. (light-maker), sun; king; **-bhâgá,** m.V.: distribution, apportionment; C.: partition of inheritance; division; share, in (-°); portion, constituent part; numerator *of a fraction;* separation, distinction, difference: in. separately, singly, in detail: **-rekhâ,** f. boundary line between (g.), **-vat-tâ,** f. separation, distinction, **-*s*as,** ad. part by part, in parts, singly; according to (-°).  
विभाजक vi-bhâ*g*a-ka, a. distributing; dividing; **-bhâ*g*ya,** fp. to be divided; **-bhâ*nd*aka,** m.N. *of a sage with the* pat. Kâ*s*yapa; **-bhấ-t,** pr.pt. (**-î**) shining afar; m.N. *of a* Pra*g*âpati world; **-bhâta,** pp. √bhâ; n. daybreak; **-bhânu,** a. shining, beaming (*Agni;* RV.); **-bhâva,** m.ep. *of S*iva; a representation of art as affecting the emotions (rh.); **-bhấvan,** a. *(*vc. **vas**) shining, brilliant; **-bhâvana,** *(*cs.*)* a. developing, manifesting; n. development, creation; manifestation; perception; (causing to be before *the mind*), reflection on (-°); arousing a *certain* emotion *by a work of art:* **â,** f. representation of effects *the causes of which are left to be conjectured;* **-bhâvanîya,** fp. to be perceived; to be convicted; **-bhâ-varî,** f. (starry) night: **-kânta, -‿î*s*a,** m. moon; **-bhấ-vasu,** a. radiantly bright; m. fire; god of fire; sun; N. *of a mythical prince;* **-bhâvin,** a. mighty; causing to appear (-°); arousing an emotion; perceptible, comprehensible; to be attended to; n.imps. one should pay heed to; **-bhâshâ,** f. option, optionality: nm.sts. *=* in. optionally; **-bhâsá,** m.N. *of one of the seven suns; a certain Râga*.

विभिदा vi-bhidâ, f. perforation *and* defection; **-bhî́taka,** m. *a large tree*, beleric myrobalan *(Terminalia Belerica:* Br.*,* C.*);* n. *the nut used as a die;* **-bhî́daka,** m.id. *(*RV.*,* Br.*,* S.*)*; **-bhî́sha*n*a,** a. frightening, terrifying; m.N. *of a noble Râkshasa, brother of Kubera and Râva*n*a, made ruler of Laṅkâ by Râma after defeating Râva*n*a;* N. *of two kings of Cashmere;* **-bhîshikâ,** f. intimidation, means of terrifying.  
विभु vi-bhú, a. (**û́, v-î́**) far-extending, pervading, omnipresent; abundant, lasting (V.); mighty, powerful; capable of, able to *(*inf.*);* m. lord, ruler, sovereign, chief, of (-°); the Almighty = Brahman, Vish*n*u, *or S*iva; N. *of the Ri*bhus (pl.): **-tva,** n. omnipresence; omnipotence, sovereign power; **-mát,** a. extending everywhere (RV.); joined with the Vibhus (= *Ri*bhus; V.).  
विभू vi-bhû́, V. a. = vi-bhú.

विभूति ví-bhûti, a. (RV.) extensive, abundant; mighty, powerful; f. *(*C.*)* development, multiplication; abundance; manifestation of might, power (ord.mg.); sovereign power, greatness; successful issue (*of a sacrifice*); magnificence, splendour; prosperity, fortune; wealth, riches (*common* mg.*;* sg. *&* pl.); ashes (*rare*): **-mat,** a. powerful (C.).  
विभूषण vi-bhûsha*n*a, a. adorning *(rare);* n. ornament, decoration; brilliance, beauty (*very rare*): **-vat,** a. adorned; **-bhûshâ,** f. adornment, ornament; **-bhûshin,** a. adorned with (-°).  
विभृत्र ví-bh*ri-*tra, a. being carried about (RV.).  
विभेतव्य vi-bhetavya, fp. n. one should be afraid of (ab.); **-bhett*ri****,* m. destroyer, dispeller; **-bheda,** m. breaking through, splitting; knitting (*of the brows*); alteration, change; disturbance; dissension, discord, between (samam); distinction, difference; -°, pl. different kinds of; **-bheda-ka,** a. distinguishing (g.) from (ab.); **-bhedana,** a. piercing, splitting; n. breaking; setting at variance; **-bhedin,** a. piercing (-°); removing, dispelling; **-bhra*ms*a,** m. decline, cessation; ruin; loss of (-°); **-bhra*ms*in,** a. falling down; **-bhrama,** m. moving to and fro, heaving (*of waves*), unsteadiness; wandering about; vehemence, excess, high degree (-° sts.pl.); amorous play, coquetry; derangement, disturbance, confusion; erroneous application (*of punishment*); perturbation, agitation; mental confusion, delusion, error; illusion, illusive appearance, vision; grace, beauty; amorous distraction (*of a woman,* esp. *with regard to dress*); -°, mere semblance of; °-, only in appearance; ab. (-°) under the delusion that *it was a* -: **-‿arka,** m.N.  
विभ्रातृव्य ví-bhrât*ri*vya, n. rivalry, hostility; **-bhrânti,** f. perturbation, agitation; delusion, error.